



**UNIVERSITY OF MISSOURI CHAMPION OF CHAMPIONS  
MARCHING BAND COMPETITION  
Saturday, October 14, 2017**

**Early Registration (\$300): Friday, July 28, 2017  
Final Registration (\$350): Friday, August 25, 2017**

**This event is limited to the first 30 registered bands. Classes with more than seven bands entered will be split into subgroupings for competition. Classes must have at least three entries for the top-scoring band to automatically advance to finals. Prelim scores will determine eligibility for remaining spots in finals competition. Bands will be assigned performance times within each division based first on 2016 results followed by postmark date for all new applicants.**

School Name \_\_\_\_\_ Band Name \_\_\_\_\_  
 Director \_\_\_\_\_  
 Assistant Director(s) \_\_\_\_\_  
 Staff (Auxiliaries, Drumline) \_\_\_\_\_  
 School Mailing Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 School Phone \_\_\_\_\_ Director Cell Phone \_\_\_\_\_  
 Director Email \_\_\_\_\_  
 Drum Major (s) \_\_\_\_\_  
 Show Title (to be listed in program) \_\_\_\_\_  
 Musical Selections (to be listed in program) \_\_\_\_\_  
 Soloists \_\_\_\_\_

**BAND SIZE**

Drum Major(s) \_\_\_\_\_ Winds \_\_\_\_\_ Percussion \_\_\_\_\_ Auxiliaries \_\_\_\_\_  
 MSHSAA Music Classification:    1    2    3    4    5  
 MSHSAA Football Classification:    1    2    3    4    5    6  
 Fall 2017 School Enrollment \_\_\_\_\_ Number of Buses \_\_\_\_\_ Other Equipment Vehicles \_\_\_\_\_

**PAYMENT**

**A check or PO # is required for application to be processed.  
No refunds given for cancellations after September 1, 2017.**

   **Check enclosed** (made payable to University of Missouri)  
   **PO #** \_\_\_\_\_

**Return completed applications to:**  
 Champion of Champions  
 202 Loeb Hall • Columbia, MO 65211  
[mubands@missouri.edu](mailto:mubands@missouri.edu)  
 Phone: 573.882.3439 • Fax: 573.884.5515

Director's Signature \_\_\_\_\_ Date \_\_\_\_\_

By typing your name as an electronic signature, you agree to the terms and conditions outlined on this document.

**PLEASE NOTE: The University of Missouri is not responsible for lost, stolen or damaged equipment.**

*Office Use Only:*

Postmark/Received Date \_\_\_\_\_ Invoice Sent \_\_\_\_\_  
 Final Payment Received \_\_\_\_\_ Check # \_\_\_\_\_ Receipt # \_\_\_\_\_

